Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10552222 | LUTZ ET AL. |
| Examiner | Art Unit |
| Anthony J Green | 1793 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | |
|--------------------|-----------------------------------|--------|-----|-------|---------|------------------------------|---|----------------------|----------------------|-----------------------|-------------|--|--|--|
| CLASS SUBCLASS | | | | | CLAIMED | | | | | | NON-CLAIMED | | | |
| 106 806 | | | | | С | 0 | 4 | В | 24 / 00 (2006.01.01) | | | | | |
| CDOSS DEFEDENCE(S) | | | | С | 0 | 4 | В | 28 / 02 (2006.01.01) | | | | | | |
| CROSS REFERENCE(S) | | | | С | 0 | Ø | D | 5 / 08 (2006.01.01) | | | | | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | С | 2 | 3 | С | 22 / 05 (2006.01.01) | | | | |
| 106 | 14.12 | 643 | 717 | 724 | 802 | С | 2 | 3 | F | 11 / 167 (2006.01.01) | | | | |
| 106 | 810 | 823 | | | | В | 0 | 5 | D | 1 / 00 (2006.01.01) | | | | |
| 427 | 421.1 | 428.01 | 429 | 443.2 | | В | 0 | 5 | D | 5 / 00 (2006.01.01) | | | | |
| | | | | | | В | 0 | 5 | D | 7 / 00 (2006.01.01) | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | 47 | | |
|-------|---|-------|----------|-------|----------|-------|-----------------------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 17 | | | | | | | | | | | | |
| | 2 | 4 | 18 | | | | | | | | | | | | |
| | 3 | 5 | 19 | | | | | | | | | | | | |
| | 4 | 7 | 20 | | | | | | | | | | | | |
| | 5 | 8 | 21 | | | | | | | | | | | | |
| | 6 | | 22 | | | | | | | | | | | | |
| | 7 | | 23 | | | | | | | | | | | | |
| | 8 | | 24 | | | | | | | | | | | | |
| | 9 | 6 | 25 | | | | | | | | | | | | |
| | 10 | 9 | 26 | | | | | | | | | | | | |
| | 11 | | 27 | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | |
| 1 | 14 | | | | | | | | | | | | | | |
| 2 | 15 | | | | | | | | | | | | | | |
| 3 | 16 | | | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 9 | | | |
| /Anthony J Green/ Primary Examiner.Art Unit 1793 | 10/30/2009 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | | | |